

RECEIVED¹

OCT 10 1996

CAMPAIGN FINANCIAL DISCLOSURE REPORT

(Please Print or Type)

ADA COUNTY ELECTIONS

SECTION I

LARRY RINCOVER ADA COUNTY COMMISSION 2
 Name of Candidate or Political Committee Office Sought (if Candidate) District (if any)
1021 HARRISON BLVD, BOISE ID 83702 344-4473 384-1920
 Mailing Address of Candidate or Political Committee Chairman Home Phone Work Phone
JIM HANSEN 385-9413
 Name of Political Treasurer Home Phone Work Phone
2010 COLOMA WAY BOISE, ID 83712
 Mailing Address of Political Treasurer (Check box if change of address ☐) Zip Code

SECTION II

TYPE OF REPORT

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JUNE 8 thru SEPT. 30, 1996.

- ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-General Report
☐ 30 Day Post-Primary Report ☐ Annual Report (Due Jan. 31st)
☐ October 10 Pre-General Report ☐ Termination Report
☐ 7 Day Pre-General Report

Is this Report an Amendment? ☐ YES ☐ NO

SECTION III

STATEMENT OF NO
CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

from _____ thru _____

SECTION IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report.

Line 1. Cash on Hand January 1, This Year *

Line 2. Enter Cash Balance at Close of Last Reporting Period **

Line 3. Total Contributions (Enter amount from pg. 2, line 12)

Line 4. Subtotal (add lines 1, 2 & 3)

Line 5. Total Expenditures (Enter amount from pg. 3, line 18)

Line 6. Cash Balance at close of Period (Subtract line 5 from line 4) **

COLUMN I

This Period

XXXXXXXXXXXXXXXXXXXX
 \$ 581.75
 \$ 1499.78
 \$ 2081.53
 \$ 1486.46
 \$ 595.07

COLUMN II

Calendar Year

To Date

\$ 0
 XXXXXXXXXXXXXXXXXXXX
 \$ 2763.28
 \$ 2763.28
 \$ 2168.21
 \$ 595.07

SECTION V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged But Not Yet Received (Enter amount from pg. 4, Line 23)

\$ _____

Incurred Expenditures Not Yet Paid (Enter amount from pg. 5, line 28)

\$ 0

SECTION VI

CERTIFICATION

I JIM HANSEN, hereby certify that the information in this report is a true, complete and correct Campaign
 Name of Political Treasurer

Financial Disclosure Report as required by law.

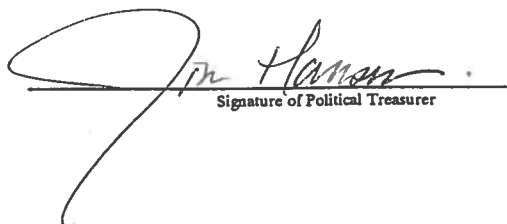
Return This Report To:

Dave Navarro

Ada County

650 Main St

Boise, ID. 83702


 Signature of Political Treasurer

SCHEDULE A **CONTRIBUTIONS**

DIRECTIONS: Before completing this schedule refer to the instruction manual. A contribution entered in one section of this schedule should not be entered in the other section of this schedule.

SECTION A1: Contributions of Fifty Dollars (\$50.00) or Less This Period

Line 7. Total Number of Contributors This Period

3

Line 8. Total Amount of Contributions This Period
(Enter this figure on line 11)

\$ 149.00

SECTION A2: Contributions of More Than Fifty Dollars (\$50.00) This Period

Entries Must Be Legible – Addresses and Dates Complete

COLUMN A

COLUMN B

COLUMN C

Date	Name & Address of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
6/14/96	Craig Groves 3920 E. Shady Glen Ct. Boise ID 83706	\$ _____ Calendar Year To Date	\$ 236.78 Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ 730.28 Calendar Year To Date	\$ _____ Calendar Year To Date
6/15/96	Larry Rineover 1021 Harrison Blvd. Boise ID 83702	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 244.00 Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ 70.00 Calendar Year To Date	\$ _____ Calendar Year To Date
6/25/96	Craig Groves 3920 E. Shady Glen Ct. Boise ID 83706	\$ _____ Calendar Year To Date	\$ 270.00 Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ 1000.28 Calendar Year To Date	\$ _____ Calendar Year To Date
6/26/96	Park Point Realty 6223 North Boise, ID 83713	\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/7/96	Ada County Democratic Central Committee P.O. Box 1581 Boise ID 83701	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Line 9	Total Column A, Column B & Column C (Do not include calendar year to date figures)	\$ 600.00	\$ 506.78	\$ 244.00
Line 10	Add Totals of Columns A, B & C in line 9	XXXXXXXXXX	XXXXXXXXXX	\$ 1350.78
Line 11	Enter figure from line 8 (\$50 or Less Total)	XXXXXXXXXX	XXXXXXXXXX	\$ 149.00
Line 12	Total of all Contributions (add lines 10 & 11)	Enter this figure on	line 3, pg. 1	\$ 1499.78

SCHEDULE B EXPENDITURES

DIRECTIONS: Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Line 13. Total Number of Expenditures

2

Line 14. Total Amount of Expenditures
(Enter this figure on line 17)

\$ 20.25

SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period

(Entries Must Be Legible -- Addresses and Dates Complete)

Column A

Column B

Date	Name and Address of Recipient	Cash or Check	In-Kind (non-monetary)
6/14/96 6/25/96	Craig Groves 3920 E. Shady Glen Ct. Boise ID 83706		506.78
Purpose of Above Expenditure: Signs by D.L. Kudar			
6/25/96	D.L. Kudar 328 Hillview Dr. Boise, ID 83712	45.00	
Purpose of Above Expenditure: Signs			
6/19/96	ABC Stamp 407 North Orchard Boise ID 83707-2207	58.28	
Purpose of Above Expenditure: Stamps			
6/25/96	Treasure Valley Sign Installation 1621 N. Orchard Boise ID 83706	45.00	
Purpose of Above Expenditure: Sign Installation			
7/12/96	U.S. Postal Service Borah Station Boise, ID 83701	32.00	
Purpose of Above Expenditure: Stamps			
8/6/96	Ada County Democrats P.O. Box 11581 Boise, ID 83701	25.00	
Purpose of Above Expenditure: pt. Rent fair booth			
Line 15. Total Column A and Column B		\$ <u>205.28</u>	\$ <u>506.78</u>
Line 16. Add Totals of Columns A and B from line 15		XXXXXXXXXX	\$ <u>712.06</u>
Line 17. Enter figure from line 14 (Under \$25 Total)		XXXXXXXXXX	\$ _____
Line 18. Total of All Expenditures (add lines 16 & 17)		Enter This Figure on Line 5, pg. 1	\$ _____

go to
next
page

SCHEDULE B EXPENDITURES

DIRECTIONS: Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Line 13. Total Number of Expenditures _____

Line 14. Total Amount of Expenditures \$ _____
(Enter this figure on line 17)

SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period

(Entries Must Be Legible -- Addresses and Dates Complete)

Column A

Column B

Date	Name and Address of Recipient	Cash or Check	In-Kind (non-monetary)
8/7/96	Treasure Valley Sign Installation 1621 N. Orchard Boise, ID 83706	60.00	
Purpose of Above Expenditure: Sign installation			
8/14/96	D.L. Kudar 328 Hillview Dr. Boise, ID 83712	157.50	
Purpose of Above Expenditure: Signs			
9/6/96	Sims Studio Boise, ID	123.55	
Purpose of Above Expenditure: Photos			
9/13/96	T Shirts Plus Boise Town Square Mall Boise ID 83788	126.00	
Purpose of Above Expenditure: T-Shirts for Volunteers			
9/15/96	U.S. Postal Service Boise Station Boise, ID 83701	32.00	
Purpose of Above Expenditure: Stamps			
9/23/96	U.S. Postal Service Boise Station Boise, ID 83701	64.00	
Purpose of Above Expenditure:			
Line 15. Total Column A and Column B		\$ 563.05	\$ 0
Line 16. Add Totals of Columns A and B from line 15		XXXXXXXXXX	\$ 563.05
Line 17. Enter figure from line 14 (Under \$25 Total)		XXXXXXXXXX	\$
Line 18. Total of All Expenditures (add lines 16 & 17)		Enter This Figure on Line 5, pg. 1	\$

go to
next
page

SCHEDULE B EXPENDITURES

DIRECTIONS: Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Line 13. Total Number of Expenditures _____

Line 14. Total Amount of Expenditures \$ _____

(Enter this figure on line 17)

SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period

(Entries Must Be Legible -- Addresses and Dates Complete)

Column A

Column B

Date	Name and Address of Recipient	Cash or Check	In-Kind (non-monetary)
9/23/96	Cataldo Press 1230 West Bannock Boise, ID 83702-5233	191. ¹⁰	
Purpose of Above Expenditure: Brochures			
Purpose of Above Expenditure:			
Purpose of Above Expenditure:			
Purpose of Above Expenditure:			
Purpose of Above Expenditure:			
Purpose of Above Expenditure:			
Line 15. Total Column A and Column B		\$ 191. ¹⁰	\$ 0
Line 16. Add Totals of Columns A and B from line 15 pages 3A, 3B+3C		XXXXXXXXXXXX	\$ 1466.73
Line 17. Enter figure from line 14 (Under \$25 Total) from page 3A		XXXXXXXXXXXX	\$ 20.25
Line 18. Total of All Expenditures (add lines 16 & 17)		Enter This Figure on Line 5, pg. 1	\$ 1486.98

C-2A

CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

DIRECTIONS: If you were promised and agreed to accept a contribution during this reporting period but did not actually receive the money, goods or services offered in this period complete this schedule. Figures disclosed on this schedule should not be included on page two of your report until actual receipt of the contribution.

SECTION I: Pledged Contributions of \$50 or Less This Period

Line 19. Total Number of Contributors This Period

Line 20 Total Amount of Pledged Contributions This Period

\$ _____

SECTION II: Pledged Contributions of More Than \$50.00 This Period

Date of Pledge	Name and Address of Contributor	Amount Pledged This Period
----------------	---------------------------------	----------------------------

Line 21. Total Amount of Pledged Contributions of More Than \$50.00

\$ _____

Line 22. Total Amount of Pledged Contributions of \$50 or Less
(enter figure from line 20)

\$ _____

Line 23. Total Amount of Pledged Contributions This Period (add lines 21 & 22)
Enter This Amount in Section V on Page 1\$ 0

C-2B

INCURRED EXPENDITURES NOT YET PAID

DIRECTIONS: If you incurred an obligation this period to purchase an item or service but did not make payment this period complete this schedule. Figures disclosed on this schedule should not be included on page three (3) of your report until payment is actually made.

SECTION I: Incurred Expenditures of Less Than \$25.00 This Period

Line 24. Total Number of Incurred Expenditures

Line 25. Total Amount of Incurred Expenditures

\$ _____

SECTION II: Incurred Expenditures of \$25.00 or More This Period

Date of Incurred Expenditure	Name & Address of Payee	Purpose of Incurred Expenditure	Amount Incurred This Period
---------------------------------	-------------------------	------------------------------------	--------------------------------

Line 26. Total Number of Incurred Expenditures

\$ _____

Line 27. Total Amount of Incurred Expenditures

\$ _____

Line 28. Total Amount of Incurred Expenditures This Period (add lines 26 & 27)
Enter this amount in Section V on Page 1.

\$